



# PARSHA CHALLENGE

תשפ"ז

פרשת בא

1. List two things in this week's פָּרָשָׁה that never happened before and will never happen again. (Submitted by the Waldman family)
2. What did the בְּנֵי יִשְׂרָאֵל and the אַרְבָּה have in common?<sup>1</sup>
3. Who says "חַטָּאתִי" in this week's פָּרָשָׁה?
  - a. Which three other people in the תּוֹרָה says "חַטָּאתִי"?
  - b. Which two people said "מֵה חַטָּאתִי"?
  - c. Which other people in the תּוֹרָה says "אַשְׁמִים"?
4. When in this week's פָּרָשָׁה does משה become angry?
  - a. List five other instances in the תּוֹרָה where משה got angry.<sup>2</sup>
5. List six creatures mentioned in this week's פָּרָשָׁה.
6. He and I are similar in concept,  
    I was used against the מצריים,  
    He was used against their animals,  
    We were both alluded to in פָּרָשָׁת שְׁמוֹת,  
    I am mentioned in this week's פָּרָשָׁה.  
    Who am I?
7. He and I couldn't be more different,<sup>3</sup>  
    Originally, my power was absolute,  
    Then he came along and took half my domain,  
    Not until this week's פָּרָשָׁה did I once again regain my full power,  
    Unfortunately for me, it was only for a short while.  
    Who am I? Who is he?

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**Need a hint?**

<sup>1</sup> What does it say about אַרְבָּה that it also says about the בְּנֵי יִשְׂרָאֵל?

<sup>2</sup> One is found in each of the following פרשיות: 1) בְּשַׁלֵּחַ 2) כַּי תָשָׁא 3) שְׁמִינִי 4) קָרְחָה 5) מְטוּבָה

<sup>3</sup> He and I are as different as day and night

## Answers

1. מכת בכורות by צעקה and מכות ארבה
2. It says regarding both of them that they were. In this week's it says it about the the הארץ" says פרשת בלק and in ארבה. "עם יצא ממצרים הנה כסא את עין הארץ" says פרשת בלק and in ארבה.
3. חטאתי לה' אלקיכם (יטז) – פרעעה  
וחטאתי לך כל הימים ( מג,ח) – יהודה (2) וחטאתי לאלקים ( לט,ט) – יוסף (1)  
ויאמר בלעם אל מלאך ה' וגוי (כב,לד) – בלעם (3)  
לבן ס' יעקב and אברהם ס' אבימלך  
ויאמרו איש אל אחיו אבל אשימים וגוי ( מב,כא) – שבטים
4. After it says it מכת בכורות about פרעעה warns משה.
  - a. 1) When leave over the. 2) When sees the Yidden serving the. 3) When the city was burnt instead of being eaten. 4) When refuse to come to him when they were called. 5) When the army attacking didn't kill the women (even though they were the ones who caused the) 6) It isn't but the explains the of the חטא but פירושם was that ריבינו משה נא המורים got angry and said שמעו נא ריבינו.
5. 1) The can be קרבן פסח (3) "ויאמר משה וגוי בצאנו ובבקרנו נלך כי חג לה' לנו" (2) ארבה (4) פדיון פטר חמור (6) כלב (5) עז can be an קרבן פסח (ה) are general categories which include and עז. Therefore they can't be counted as additional animals since and עז are already counted.)
6. He and I are similar in concept,  
I was used against the, מקרים  
He was used against their animals, דבר -  
אני הרג בנק בכרכ' וגוי (ד,כג) פן יפגענו בדבר (ה,ג) "יד חזקה" זו הדבר - פרשת שמות (ה,ה)  
We were both alluded to in פרשת שמות (ה,ה) – פרשת שמות (ה,ה)  
I am mentioned in this week's פרשת שמות (ה,ה)  
Who am I? מכת בכורות -
7. Next week.....

### Last week's Riddle

I was when ended, למתי עתיר לך וגוי ויאמר למחר(ח,ה)  
I was when started, למחר יעשה ה' הדבר הזה (ט,ה)  
I was when Hashem "separated" his nation  
by the of מכה. למחר יהיה האות הזה (ח,יט)  
Who am I? מחר -